

## **HEALTH POLICY NO. 6.6**

To: Chief Executive Officer, City of Rockingham, PO Box 2142, **ROCKINGHAM DC** WA 6967

| ABN: Address of Premises: Shop/Unit: Suburb: Preferred Mailing Address:  Phone: Mob: Email:   | Street Address:  Post Code:  Fax:  |
|---|--|
| ABN: Address of Premises: Shop/Unit: Suburb: Preferred Mailing Address:  Phone: Mob: Email:   | Street Address:  Post Code:  Fax:  |
| Suburb: Preferred Mailing Address:  Phone: Email:   | Post Code:  Fax:   |
| Suburb: Preferred Mailing Address:  Phone: Email:   | Post Code:  Fax:   |
| Preferred Mailing Address:  Phone: Mob: Email:  | Fax:   |
| Phone: Mob:   | Fax:   |
| Email:  |  |
|   |  |
| 2. PROPRIETOR DETAILS - (Propriet   |  |
|   | or - person who conducts or is in charge of Food Business)                         |
| Title: First Name (s)   | Surname  |
|   |  |
|   |  |
| ABN or Date of Birth:   |  |
| Phone: Mob:   | Fax:   |
| Email:  | Primary Language spoken:   |
| 3. REGISTRATION PREVIOUSLY IS   | SSUED TO-  |
| Proprietor Name:  |  |
| Business Name:  |  |
| New Business Name: (if name is changing)  |  |
| Does this premises <u>currently</u> have outdoor dini   |  |
| <ul> <li>in the joint names of the Applicant and the</li> <li>Two copies of a plan of the Outdoor Eating</li> <li>The location and dimensions of the area to the position of all tables, chairs, other structure</li> <li>Specification of any structure, which is protimes;</li> </ul> | ng Area at a scale of 1:50 depicting the following:- b be used for outdoor dining; |
|   | TRANSFER FEE   |
|   | Outdoor Eating Area = \$38.00  |